



SCHEDULE A-4

Permit Application

I / We hereby apply under Part 14 of the Local Government Act for a;

Development Variance Permit

Temporary Use Permit

Development Permit

An Application Fee in the amount of \$ 350 as stipulated in FVRD Application Fees Bylaw No. 1231, 2013 must be paid upon submission of this application.

Civic Address 20910 SNOWFLAKE PL, AGASSIZ, BC PID 003-038-912

Legal Description Lot 50 Block 3850 Section 1 Township NW Range \_\_\_\_\_ Plan 62254

The property described above is the subject of this application and is referred to herein as the 'subject property.' This application is made with my full knowledge and consent. I declare that the information submitted in support of the application is true and correct in all respects.

Owner's Declaration

|                       |                    |           |
|-----------------------|--------------------|-----------|
| Name of Owner (print) | Signature of Owner | Date      |
| ENERGIA SUPPLY LTD    |                    | 06/03/19. |
| Name of Owner (print) | Signature of Owner | Date      |
|                       |                    |           |

Owner's Contact Information

|         |                    |             |         |
|---------|--------------------|-------------|---------|
| Address | 11882 SYLVESTER RD | City        | MISSION |
|         |                    | Postal Code | V2V 4J1 |
| Cell    |                    | Fax         |         |

|                 |             |               |               |                 |
|-----------------|-------------|---------------|---------------|-----------------|
| Office Use Only | Date        | June 10, 2019 | File No.      | 3090-20 2019-18 |
|                 | Received By | JM            | Folio No.     | 776.01430.130   |
|                 | Receipt No. | 8856/1        | Fees Paid: \$ | 350             |

Agent I hereby give permission to \_\_\_\_\_ to act as my/our agent in all matters relating to this application.

Only complete this section if the applicant is NOT the owner.

|                    |      |
|--------------------|------|
| Signature of Owner | Date |
| Signature of Owner | Date |

Agent's contact information and declaration

|               |      |             |
|---------------|------|-------------|
| Name of Agent |      | Company     |
| Address       |      | City        |
| Email         |      | Postal Code |
| Phone         | Cell | Fax         |

I declare that the information submitted in support of this application is true and correct in all respects.

|                    |      |
|--------------------|------|
| Signature of Agent | Date |
|--------------------|------|

Development Details

Property Size \_\_\_\_\_ Present Zoning EST-2

Existing Use VACANT

Proposed Development BUILD A CABIN

Proposed Variation / Supplement REQUEST 3.5m SETBACK (3.0m TO ROOF OVER HANG) ON SOUTH LOT LINE. REQUEST 5.0m SETBACK ON WEST (FRONT) LOT LINE.

(use separate sheet if necessary)

Reasons in Support of Application VERY SMALL BUILDING LOT. STEEP BANK & CREEK LIMITATIONS ON EAST OF PROPERTY. USE FULL BUILDING ENVELOPE IS ONLY A FEW HUNDRED SQUARE FEET.

Provincial Requirements

(This is not an exhaustive list; other provincial regulations will apply)

**Riparian Areas Regulation**

Please indicate whether the development proposal involves residential, commercial, or including vegetation removal or alteration; soil disturbance; construction of buildings and structures; creation of impervious or semi-pervious surfaces; trails, roads, docks, wharves, bridges and, infrastructure and works of any kind – within:

yes      no  
            30 metres of the high water mark of any water body

yes      no  
            a ravine or within 30 metres of the top of a ravine bank

“Water body” includes; 1) a watercourse, whether it usually contains water or not; 2) a pond, lake, river, creek, or brook; 3) a ditch, spring, or wetland that is connected by surface flow to 1 or 2 above.

Under the *Riparian Areas Regulation* and the *Fish Protection Act*, a riparian area assessment report may be required before this application can be approved.

**Contaminated Sites Profile**

Pursuant to the *Environmental Management Act*, an applicant is required to submit a completed “Site Profile” for properties that are or were used for purposes indicated in Schedule 2 of the *Contaminated Sites Regulations*. Please indicate if:

yes      no  
            the property has been used for commercial or industrial purposes.

If you responded ‘yes,’ you may be required to submit a Site Profile. Please contact FVRD Planning or the Ministry of Environment for further information.

**Archaeological Resources**

Are there archaeological sites or resources on the subject property?

yes      no      I don't know  
           

If you responded ‘yes’ or ‘I don’t know’ you may be advised to contact the Archaeology Branch of the Ministry of Tourism, Sport and the Arts for further information.

## Required Information

When providing Application Forms to the applicant, Regional District staff shall indicate which of the following attachments are required for this application. **Additional information may also be required at a later date.**

|  | Required | Received | Details   |
|--|----------|----------|---|
| <b>Location Map</b>                                    |          |          | Showing the parcel (s) to which this application pertains and uses on adjacent parcels                                  |
| <b>Site Plan</b><br><br>At a scale of:<br><br>1: _____ |          |          | Reduced sets of metric plans  |
|  |          |          | North arrow and scale   |
|  |          |          | Dimensions of property lines, rights-of-ways, easements   |
|  |          |          | Location and dimensions of existing buildings & setbacks to lot lines, rights-of-ways, easements                        |
|  |          |          | Location and dimensions of proposed buildings & setbacks to lot lines, rights-of-ways, easements                        |
|  |          |          | Location of all water features, including streams, wetlands, ponds, ditches, lakes on or adjacent to the property       |
|  |          |          | Location of all existing & proposed water lines, wells, septic fields, sanitary sewer & storm drain, including sizes    |
|  |          |          | Location, numbering & dimensions of all vehicle and bicycle parking, disabled persons' parking, vehicle stops & loading |
|  |          |          | Natural & finished grades of site, at buildings & retaining walls   |
|  |          |          | Location of existing & proposed access, pathways  |
|  |          |          | Above ground services, equipment and exterior lighting details  |
|  |          |          | Location & dimensions of free-standing signs  |
|  |          |          | Storm water management infrastructure and impermeable surfaces  |
|  |          | Other:   |   |
| <b>Floor Plans</b>                                     |          |          | Uses of spaces & building dimensions  |
|  |          |          | Other:  |
| <b>Landscape Plan</b><br><br>Same scale as site plan   |          |          | Location, quantity, size & species of existing & proposed plants, trees & turf  |
|  |          |          | Contour information (_____ metre contour intervals)   |
|  |          |          | Major topographical features (water course, rocks, etc.)  |
|  |          |          | All screening, paving, retaining walls & other details  |
|  |          |          | Traffic circulation (pedestrian, automobile, etc.)  |
|  |          |          | Other:  |
| <b>Reports</b>   |          |          | Geotechnical Report   |
|  |          |          | Environmental Assessment  |
|  |          |          | Archaeological Assessment   |
|  |          |          | Other:  |

The personal information on this form is being collected in accordance with Section 26 of the *Freedom of Information and Protection of Privacy Act, RSBC 1996 Ch. 165* and the *Local Government Act, RSBC 2015 Ch. 1*. It will only be collected, used and disclosed for the purpose of administering matters with respect to planning, land use management and related services delivered, or proposed to be delivered, by the FVRD. Questions about the use of personal information and the protection of privacy may be directed to the FVRD Privacy Officer at 45950 Cheam Avenue, Chilliwack, BC V2P 1N6, Tel: 1-800-528-0061 [FOI@fvrd.ca](mailto:FOI@fvrd.ca).

**GENERAL NOTES & SPECIFICATIONS**

1. ALL WORK SHALL COMPLY WITH ALL LOCAL AND PROVINCIAL BUILDING CODES HAVING JURISDICTION.
2. EACH CONTRACTOR SHALL VISIT THE SITE AND VERIFY ALL EXISTING CONDITIONS. SAID CONTRACTORS SHALL REPORT TO THE GENERAL CONTRACTOR, IN WRITING, ANY DISCREPANCIES BETWEEN THE DRAWINGS AND/OR THE SITE CONDITIONS BEFORE PROCEEDING WITH BIDDING AND PERFORMANCE OF THE WORK. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS.
3. ALL SYMBOLS AND ABBREVIATIONS WITHIN THESE CONSTRUCTION DOCUMENTS ARE TO BE CONSIDERED CONSTRUCTION STANDARDS. ANY QUESTIONS AS TO THEIR MEANING SHALL BE ADDRESSED TO THE DESIGNER, IN WRITING, FOR CLARIFICATION.
4. ALL NEW GYPSUM WALLBOARD SHALL BE ML 5/8" THICKNESS, UNLESS OTHERWISE NOTED ON THESE PLANS. ALL OUTSIDE CORNERS SHALL HAVE METAL CORNER BEADS. TYPE MOISTURE RESISTANT (MR) GYPSUM WALLBOARD SHALL BE USED AT ALL PLUMBING WALLS.

5. ANY INTERIOR DESIGN, MECHANICAL AND ELECTRICAL DRAWINGS ARE SUPPLEMENTARY TO THESE BUILDING PLANS. IT SHALL BE THE RESPONSIBILITY OF EACH CONTRACTOR TO REVIEW THESE PLANS BEFORE INSTALLING ELECTRICAL AND MECHANICAL WORK. SHOULD THERE BE ANY DISCREPANCIES BETWEEN THESE PLANS AND OTHER DRAWINGS WHICH WOULD CAUSE AN AWKWARD INSTALLATION, IT SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER FOR CLARIFICATION PRIOR TO INSTALLATION.
6. ALL NEW PLUMBING WORK SHALL BE "DESIGN-BUILD" BY THE PLUMBING CONTRACTOR. HE SHALL BE RESPONSIBLE FOR PREPARING ALL DRAWINGS, DIAGRAMS AND CALCULATIONS WHICH ARE REQUIRED FOR OBTAINING BUILDING PERMITS AND PAYMENT OF THE REQUIRED FEES.
7. ALL NEW ELECTRICAL WORK SHALL BE "DESIGN-BUILD" BY THE ELECTRICAL CONTRACTOR. HE SHALL BE RESPONSIBLE FOR PREPARING ALL THE DRAWINGS, DIAGRAMS AND CALCULATIONS WHICH ARE REQUIRED FOR OBTAINING BUILDING PERMITS AND PAYMENT OF THE REQUIRED FEES.

8. ALL NEW HEATING/AIR CONDITIONING WORK SHALL BE "DESIGN-BUILD" BY THE HEATING/AIR CONDITIONING CONTRACTOR. HE SHALL BE RESPONSIBLE FOR PREPARING ALL DRAWINGS, DIAGRAMS AND CALCULATIONS WHICH ARE REQUIRED FOR OBTAINING PERMITS AND PAYMENT OF THE REQUIRED FEES.
9. SITE PREPARATION, EXCAVATION AND GRADING SHALL BE DONE IN CONFORMANCE WITH THE LOCAL BUILDING CODE.
10. THESE PLANS ARE COPYRIGHTED BY THE PROJECT DESIGNER AND ARE INTENDED FOR THE ONE-TIME USE FOR THE PROPERTY SPECIFIED HEREIN. USE OF THESE PLANS FOR ANY OTHER PURPOSE IS STRICTLY PROHIBITED.
11. THE BUILDER SHALL PROVIDE A STREET ADDRESS ON THE JOB SITE PRIOR TO AND DURING CONSTRUCTION.
12. THE DESIGNER PREPARING THESE PLANS SHALL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL PROPOSED CHANGES TO THESE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PROJECT ENGINEER.

13. PLANS WITHOUT THE FINAL REGULATORY AGENCY APPROVAL STAMP, AND THE SEAL AND SIGNATURE OF THE PROJECT DESIGNER ARE TO BE CONSIDERED UNAPPROVED. DO NOT BID OR BUILD FROM SUCH PLANS.
  14. IN THE EVENT OF CONFLICT BETWEEN THESE PLANS AND THE PLANS APPROVED BY THE GOVERNING AGENCY, THE APPROVED PLANS TAKE PRECEDENCE.
  15. THE PROJECT CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO THE BEGINNING OF CONSTRUCTION, AND SHALL REPORT ANY DISCREPANCIES TO THE PROJECT ENGINEER. ANY DISCREPANCIES DISCOVERED DURING CONSTRUCTION SHALL BE IMMEDIATELY REPORTED TO THE PROJECT DESIGNER.
- \* PLEASE NOTE, WE RECOMMEND WAITING FOR DELIVERY OF LOG PACKAGE BEFORE ORDERING WINDOWS AND DOORS FROM MANUFACTURER. GENERAL CONTRACTOR TO DOUBLE CHECK WINDOW SIZES AND R.O. DIMENSIONS LISTED IN THE SCHEDULES W/ MANUFACTURERS LISTED R.O. DIMENSIONS AND W/ OPENING DIMENSIONS IN LOG WORK TO ENSURE A PERFECT FIT.

**PROJECT DATA**

**OWNER/APPLICANT**  
 JASON DUNKLEY  
 604 318 7105

**PROJECT LOCATION**  
 HEMLOCK VALLEY, BC

**LEGAL DESCRIPTION**  
 XXXX

**PROJECT DESCRIPTION**  
 PROPOSED NEW SINGLE FAMILY RESIDENCE

**AREA TABULATION**

| HOUSE SQ. FT. | S.F.        | %            |
|---------------|-------------|--------------|
| BASEMENT      | 502         | 38.2         |
| 1ST FLR       | 502         | 38.2         |
| 2ND FLR       | 310         | 23.6         |
| <b>TOTAL</b>  | <b>1314</b> | <b>100.0</b> |

**BUILDING CODE LEGEND**

THESE PLANS SHALL COMPLY WITH THE FOLLOWING:

|                    |      |
|--------------------|------|
| BC BUILDING CODE   | 2018 |
| BC MECHANICAL CODE | 2018 |
| BC PLUMBING CODE   | 2018 |
| BC ELECTRIC CODE   | 2018 |

**DESIGN CRITERIA:**  
 CODE: 2018 BCBC  
 SEISMIC ZONE:  
 DESIGN WIND SPEED:

**SHEET INDEX**

| ID   | NAME              |
|------|-------------------|
| A-1  | COVER SHEET       |
| A-2  | ELEVATIONS        |
| A-3  | ELEVATIONS        |
| A-4  | FOUNDATION PLAN   |
| A-5  | FIRST FLOOR PLAN  |
| A-6  | FRAMING PLANS     |
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| A-13 | WALL SECTIONS     |
| A-14 | ISOMETRICS        |
| A-15 | SITE PLAN         |
| A-16 | GENERAL NOTES     |

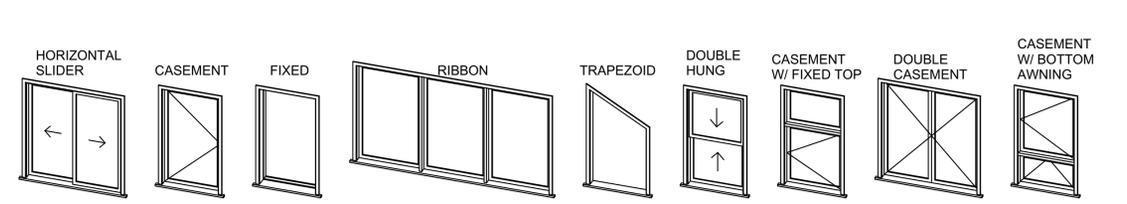


**WINDOW SCHEDULE**

| ID | Home Story | Library Part Name | Quantity | Carpenter's R.O. |
|----|------------|-------------------|----------|------------------|
| W1 | Basement   | W2 Casement 21    | 1        | 5'-0"x3'-0"      |
| W2 | 1st FLOOR  | W1 Casement 21    | 2        | 2'-8"x3'-0"      |
| W3 | 1st FLOOR  | W2 Casement 21    | 1        | 5'-0"x4'-0"      |
| W4 | 1st FLOOR  | W Triple Sash 21  | 1        | 8'-0"x5'-0"      |
| W5 | 2nd FLOOR  | W1 Casement 21    | 2        | 3'-0"x4'-0"      |
| W6 | 2nd FLOOR  | W1 Casement 21    | 2        | 3'-0"x3'-0"      |
| W7 | 2nd FLOOR  | W1 Casement 21    | 2        | 3'-0"x5'-0"      |

**DOOR SCHEDULE**

| ID | Home Story | Library Part Name | Orientation | Quantity | W x H Size  | Carpenter's R.O. |
|----|------------|-------------------|-------------|----------|-------------|------------------|
| D1 | 1st FLOOR  | D1 21             | LH          | 1        | 3'-0"x6'-8" | 3'-2"x6'-10"     |
| D2 | 1st FLOOR  | D2 Sliding 21     | SLD         | 1        | 8'-0"x6'-8" | 8'-2"x6'-10"     |



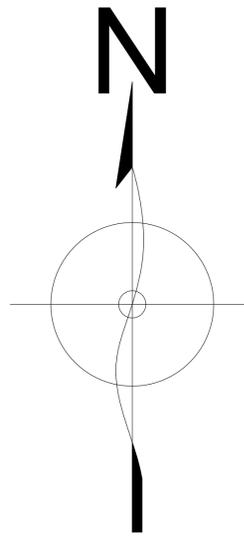
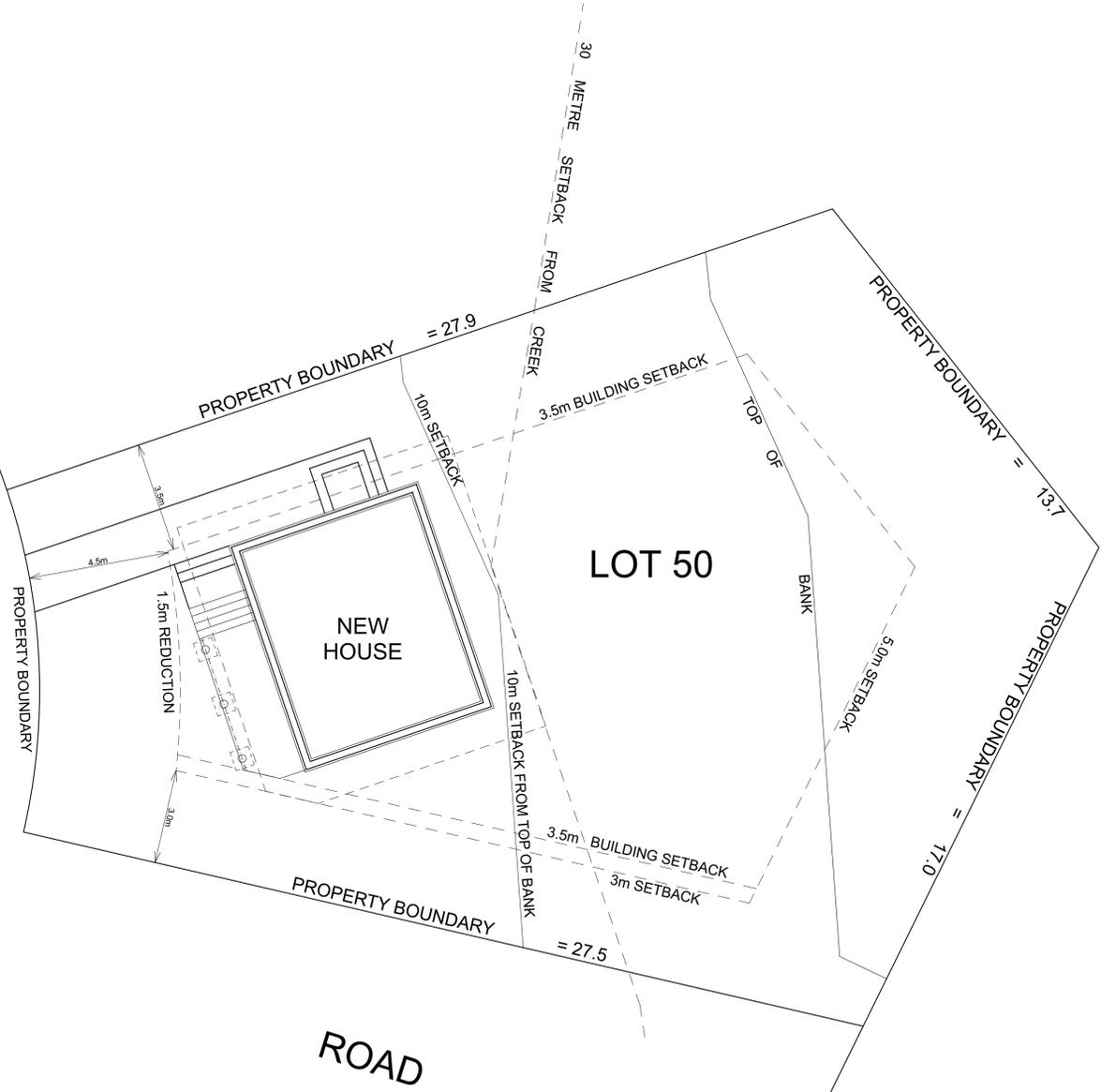
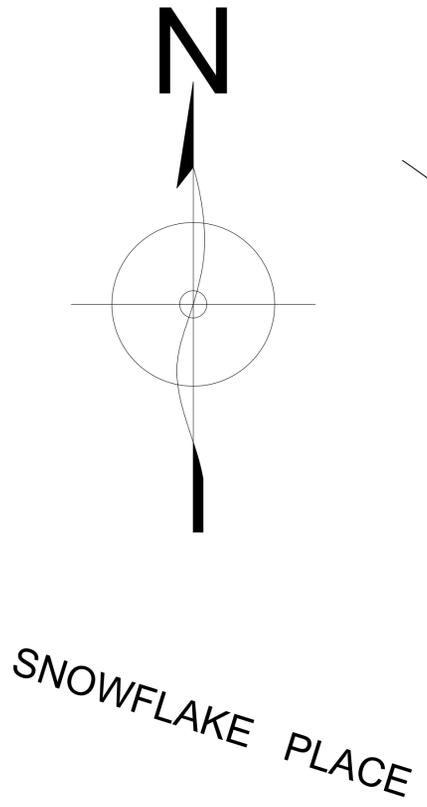
**Dunkley Residence**

LOG BUILDER: CASCADE HANDCRAFTED  
 CLIENT: DUNKLEY  
 TITLE: COVER SHEET  
 SCALE: N.T.S.  
 DATE: JUNE 5, 2019  
 DRAWN BY: T.E.  
 CHECKED BY: C.C.  
 REVISION: REV. 1, REV. 2, REV. 3  
 DESCRIPTION:

R.C.M. Cad Design  
 Drafting Ltd.  
 BC CIV. CAD DESIGN  
 PHONE: (604) 826-7188  
 www.loghomedesign.ca  
 rcmcad@loghomedesign.ca

NOTE: COMPLETE SET OF PLANS TO BE STAMPED BY LICENSED ENGINEER  
 ALL DIMENSIONS TO BE VERIFIED ON SITE BY GENERAL CONTRACTOR  
 ALL DIMENSIONS ARE CONSTRUCTION DIMENSIONS  
 IT IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO CHECK & VERIFY ALL DIMENSIONS & SPECIFICATIONS ON THIS SET  
 ALL LOG DIAMETER SIZE TO BE MEASURED AT MID SPAN  
 BUILDER IS RESPONSIBLE FOR COMPLYING WITH ALL LOCAL BUILDING CODES AND PRACTICES

A-1



|      |               |                     |              |              |           |       |              |
|------|---------------|---------------------|--------------|--------------|-----------|-------|--------------|
| A-15 | LOG BUILDER : | CASCADE HANDCRAFTED | SCALE :      | 1 : 100      | REVISION: | DATE: | DESCRIPTION: |
|      | CLIENT :      | DUNKLEY             | DATE:        | JUNE 5, 2019 | REV. 1    |       |              |
|      | TITLE :       | SITE PLAN           | DRAWN BY :   | T.E.         | REV. 2    |       |              |
|      |               |                     | CHECKED BY : | C.C.         | REV. 3    |       |              |

**R.C.M. Cad Design**  
**Drafting Ltd.**



R.C.M. CAD DESIGN  
 PHONE: (802) 822-7188  
 www.rcmhomebasedesign.ca  
 rcmcad@rcmhomebasedesign.ca

NOTE:  
 COMPLETE SET OF  
 PLANS TO BE  
 PROVIDED TO  
 STAMPER &  
 LICENSED ENGINEER

● ALL DIMENSIONS TO BE VERIFIED ON SITE BY GENERAL CONTRACTOR  
 ● ALL DIMENSIONS ARE CONSTRUCTION TIME DIMENSIONS  
 ● IT IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO CHECK & VERIFY ALL DIMENSIONS & SPECIFICATIONS ON THIS SET OF PLANS  
 ● ALL LOG DIAMETER SIZE TO BE MEASURED AT MID SPAN  
 ● BUILDER IS RESPONSIBLE FOR COMPLYING WITH ALL LOCAL BUILDING CODES AND PRACTICES