

**FRASER VALLEY REGIONAL DISTRICT**

**BYLAW NO. 1534, 2019**

**A bylaw to amend the boundaries of the Electoral Area Animal Control Service Area**

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**WHEREAS** the *Fraser Valley Regional District Electoral Areas Animal Control Service Area Establishment Bylaw No. 1233, 2013* was adopted by the Fraser Valley Regional District Board of Directors (“the Board”) on December 18, 2013;

**AND WHEREAS** the Board deems it necessary to amend the boundary of the Service Area established by Bylaw No. 1233, 2013, as amended, to include Electoral Area F;

**AND WHEREAS** consent on behalf of the electoral participating areas of the Fraser Valley Regional District has been obtained;

**THEREFORE** the Board enacts as follows:

**1) CITATION**

This bylaw may be cited as *Fraser Valley Regional District Electoral Area Animal Control Service Area Amendment Bylaw No. 1534, 2019*.

**2) ENACTMENTS**

*Fraser Valley Regional District Electoral Areas Animal Control Service Area Establishment Bylaw No. 1233, 2013*, is hereby amended by:

a) Deleting Section 2. b) in its entirety and replacing it with the following:

“The boundaries of the Electoral Area Animal Control Service Area shall be the boundaries of Electoral Areas D, E, F, G, and H of the Fraser Valley Regional District.

b) Deleting Section 2. c) in its entirety and replacing it with the following:

“The service area shall include the following participating areas: electoral Areas D, E, F, G, and H of the Fraser Valley Regional District.”

c) Deleting Section 2. e) and replacing it with the following:

“The maximum amount that may be requisitioned annually for the entire service established by this bylaw shall be \$75,000.”

d) That the provisions of all bylaws that are now in effect with regard to the establishment and amendment of the Electoral Area Animal Control Service Area remain in full force and effect.

3) **SEVERABILITY**

If a portion of this bylaw is found invalid by a court, it will be severed and the remainder of the bylaw will remain in effect.

4) **READINGS AND ADOPTION**

READ A FIRST TIME THIS \_\_\_\_\_ day of \_\_\_\_\_

READ A SECOND TIME THIS \_\_\_\_\_ day of \_\_\_\_\_

READ A THIRD TIME THIS \_\_\_\_\_ day of \_\_\_\_\_

APPROVAL OF THE INSPECTOR

Of MUNICIPALITIES this \_\_\_\_\_ day of \_\_\_\_\_

ADOPTED THIS \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Chair/Vice-Chair

\_\_\_\_\_  
Corporate Officer/Deputy

5) **CERTIFICATION**

I hereby certify the foregoing to be a true and correct copy of *Fraser Valley Regional District Electoral Area Animal Control Service Area Amendment Bylaw No. 1534, 2019* as adopted by the Fraser Valley Regional District Board on the

Dated at Chilliwack, BC this

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Corporate Officer/Deputy