From: <u>Fraser Valley Regional District</u>
To: <u>Kristy Hodson; Mike Veenbaas</u>

**Subject:** FW: Grant in Aid

**Date:** September 19, 2019 1:38:49 PM

Attachments: Grant.png

## Shayla Berthelet

Receptionist

45950 Cheam Ave, Chilliwack, BC V2P 1N6 **P** 604.702.5000 || **W** <u>www.fvrd.ca</u>



From: Lloyd McKimmon

**Sent:** September 19, 2019 12:21 PM

To: Fraser Valley Regional District <info@fvrd.ca>; Al Stobbart <astobbart@fvrd.ca>

Subject: Grant in Aid

Please accept this as our Grant in Aid Application for 2019 - 2020. If you require a Financial Statement I would be pleased to forward one. (Sorry for the hand printed app. - I had difficulty typing on the form#\$%^&\*) Lloyd McKimmon - President

## Fraser Valley Regional District

Applicant Name:

## GRANT-IN-AID APPLICATION Fraser Valley Regional District, 45950 Cheam Ave, Chilliwack BC, V2P 1N6

DEROCHE & DISTRICT COMMUNITY ASSC.

| Mailing Address: Box # HI, DEROCHE BC VOMIGO  |  |  |                            |
|---|--|--|----------------------------|
| Email Address:  |  |  |                            |
| Contact   |  |  |                            |
| LLOYD J. MCKIMMON   | Telephone/Fax Number                                       |  |                            |
| Statement as to eligibility to apply for Grant-In-Aid Funds (P  | lease attach a separate sheet if required)                 |  |                            |
| DEROCHE + DISTRICT CONTHUNITY ASSC. IS A REGISTERED SOCIETY - 5000 2883 SINCE 1947 AND THIS ASIC. MAINTAINS 4 OPERATES THE DEROCHE COMMUNITY HAVE  APPLICATION SUMMARY:  Project or purpose for which you require assistance (Please attach a separate sheet if required):  THE PURPOSE OF THIS REQUEST IS TO HELP FUND THE REFINISHING OF THE HALL FOOR THAT WAS LAID IN THE LATE 1966'S. THE QUOTED COST PONTHIS PROJECT IS |  |  |                            |
|   |  | Statement as to how these funds will benefit the community sheet if required): |                            |
|   |  | THIS HALL IS USED BY MA<br>FOR MANY COMMUNITY FUN<br>LAKE EPROCK AREAS         | ANY GROUPS AND INDIVIDUALS |
| Amount of Grant Requested: \$ 5,000.00  |  |  |                            |
| "Please note: grants over \$4,000 require a financial statem application.   | ent and/or report on the applicant to be provided with the |  |                            |
| To the best of my knowledge, all the information that is province by certify that this application for assistance is NOT being the business undertaking.  |  |  |                            |
| LIOYD J. MIKIMMON - President   | Amount Approved:   |  |                            |
| Signature of Authorized Signatory and Title   | Date:  |  |                            |
|   | Signature of Electoral Area Director                       |  |                            |

Please return completed form by fax or e-mail to: Fax: 604-702-5043 (Finance Dept.); Email: info@firrd.bc.ca; or to your Electoral Area Director.