

SCHEDULE A-4

Permit Application

I / We hereby apply under Part 14 of the *Local Government Act* for a;

☒ Development Variance Permit

☐ Temporary Use Permit

☒ Development Permit

An Application Fee in the amount of \$ 700 as stipulated in FVRD Application Fees Bylaw No. 1231, 2013 must be paid upon submission of this application.

Civic
Address _____ PID 029-380-839

Legal Description Lot 2 Block _____ Section 15 Township 22 Range _____ Plan EPP4111

The property described above is the subject of this application and is referred to herein as the 'subject property.' This application is made with my full knowledge and consent. I declare that the information submitted in support of the application is true and correct in all respects.

Owner's
Declaration

Owner's
Contact
Information

Office Use Only	Date <u>DECEMBER 21, 2017</u>	File No.
	Received By <u>DB</u>	Folio No.
	Receipt No. <u>5072/2</u>	Fees Paid: \$

Agent

I hereby give permission to _____ to act as my/our agent in all matters relating to this application.

Only complete this section if the applicant is NOT the owner.

Signature of Owner	Date
Signature of Owner	Date

Agent's contact information and declaration

Name of Agent		Company
Address		City
Email		Postal Code
Phone	Cell	Fax

I declare that the information submitted in support of this application is true and correct in all respects.

Signature of Agent	Date
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Development Details

Property Size 1.84 HA Present Zoning CH17

Existing Use VACANT

Proposed Development CH17

Proposed Variation / Supplement AS PER ATTACHMENT.

(use separate sheet if necessary)

Reasons in Support of Application PART OF 230 LOT DEVELOPMENT.

**Riparian
Areas
Regulation**

Please indicate whether the development proposal involves residential, commercial, or including vegetation removal or alteration; soil disturbance; construction of buildings and structures; creation of impervious or semi-pervious surfaces; trails, roads, docks, wharves, bridges and, infrastructure and works of any kind – within:

yes
☐

no
☒

30 metres of the high water mark of any water body

yes
☐

no
☒

a ravine or within 30 metres of the top of a ravine bank

"Water body" includes; 1) a watercourse, whether it usually contains water or not; 2) a pond, lake, river, creek, or brook; 3) a ditch, spring, or wetland that is connected by surface flow to 1 or 2 above.

Under the *Riparian Areas Regulation* and the *Fish Protection Act*, a riparian area assessment report may be required before this application can be approved.

**Contaminated
Sites Profile**

Pursuant to the *Environmental Management Act*, an applicant is required to submit a completed "Site Profile" for properties that are or were used for purposes indicated in Schedule 2 of the *Contaminated Sites Regulations*. Please indicate if:

yes
☐

no
☒

the property has been used for commercial or industrial purposes.

If you responded 'yes,' you may be required to submit a Site Profile. Please contact FVRD Planning or the Ministry of Environment for further information.

**Archaeological
Resources**

Are there archaeological sites or resources on the subject property?

yes
☐

no
☒

I don't know
☐

If you responded 'yes' or 'I don't know' you may be advised to contact the Archaeology Branch of the Ministry of Tourism, Sport and the Arts for further information.

Required Information

When providing Application Forms to the applicant, Regional District staff shall indicate which of the following attachments are required for this application. **Additional information may also be required at a later date.**

	Required	Received	Details
Location Map			Showing the parcel (s) to which this application pertains and uses on adjacent parcels
Site Plan At a scale of: 1: _____			Reduced sets of metric plans
			North arrow and scale
			Dimensions of property lines, rights-of-ways, easements
			Location and dimensions of existing buildings & setbacks to lot lines, rights-of-ways, easements
			Location and dimensions of proposed buildings & setbacks to lot lines, rights-of-ways, easements
			Location of all water features, including streams, wetlands, ponds, ditches, lakes on or adjacent to the property
			Location of all existing & proposed water lines, wells, septic fields, sanitary sewer & storm drain, including sizes
			Location, numbering & dimensions of all vehicle and bicycle parking, disabled persons' parking, vehicle stops & loading
			Natural & finished grades of site, at buildings & retaining walls
			Location of existing & proposed access, pathways
			Above ground services, equipment and exterior lighting details
			Location & dimensions of free-standing signs
			Storm water management infrastructure and impermeable surfaces
			Other:
Floor Plans			Uses of spaces & building dimensions
			Other:
Landscape Plan Same scale as site plan			Location, quantity, size & species of existing & proposed plants, trees & turf
			Contour information (_____ metre contour intervals)
			Major topographical features (water course, rocks, etc.)
			All screening, paving, retaining walls & other details
			Traffic circulation (pedestrian, automobile, etc.)
			Other:
Reports			Geotechnical Report
			Environmental Assessment
			Archaeological Assessment
			Other:

The personal information on this form is being collected in accordance with Section 26 of the *Freedom of Information and Protection of Privacy Act, RSBC 1996 Ch. 165* and the *Local Government Act, RSBC 2015 Ch. 1*. It will only be collected, used and disclosed for the purpose of administering matters with respect to planning, land use management and related services delivered, or proposed to be delivered, by the FVRD. Questions about the use of personal information and the protection of privacy may be directed to the FVRD Privacy Officer at 45950 Cheam Avenue, Chilliwack, BC V2P 1N6, Tel: 1-800-528-0061 FOI@fvrld.ca.

**SUBDIVISION PLAN OF EAST HALF LEGAL SUBDIVISION 4
SECTION 15 TOWNSHIP 22
NEW WESTMINSTER DISTRICT
EXCEPT: FIRSTLY: PART SUBDIVIDED BY PLAN 20749,
SECONDLY: PARCEL A (REFERENCE PLAN 12135),
THIRDLY: PART DEDICATED ROAD ON PLAN LMP15888**

PLAN EPP41111

PURSUANT TO SECTION 67 OF THE LAND TITLE ACT

BCGS 926.010

LINDELL BEACH



SCALE 1 : 1000 DISTANCES ARE IN METRES

THE INTENDED PLOT SCALE OF THIS PLAN IS 560 mm
IN WIDTH BY 432 mm IN HEIGHT (C SIZE) WHEN
PLOTTED AT A SCALE OF 1:1000.

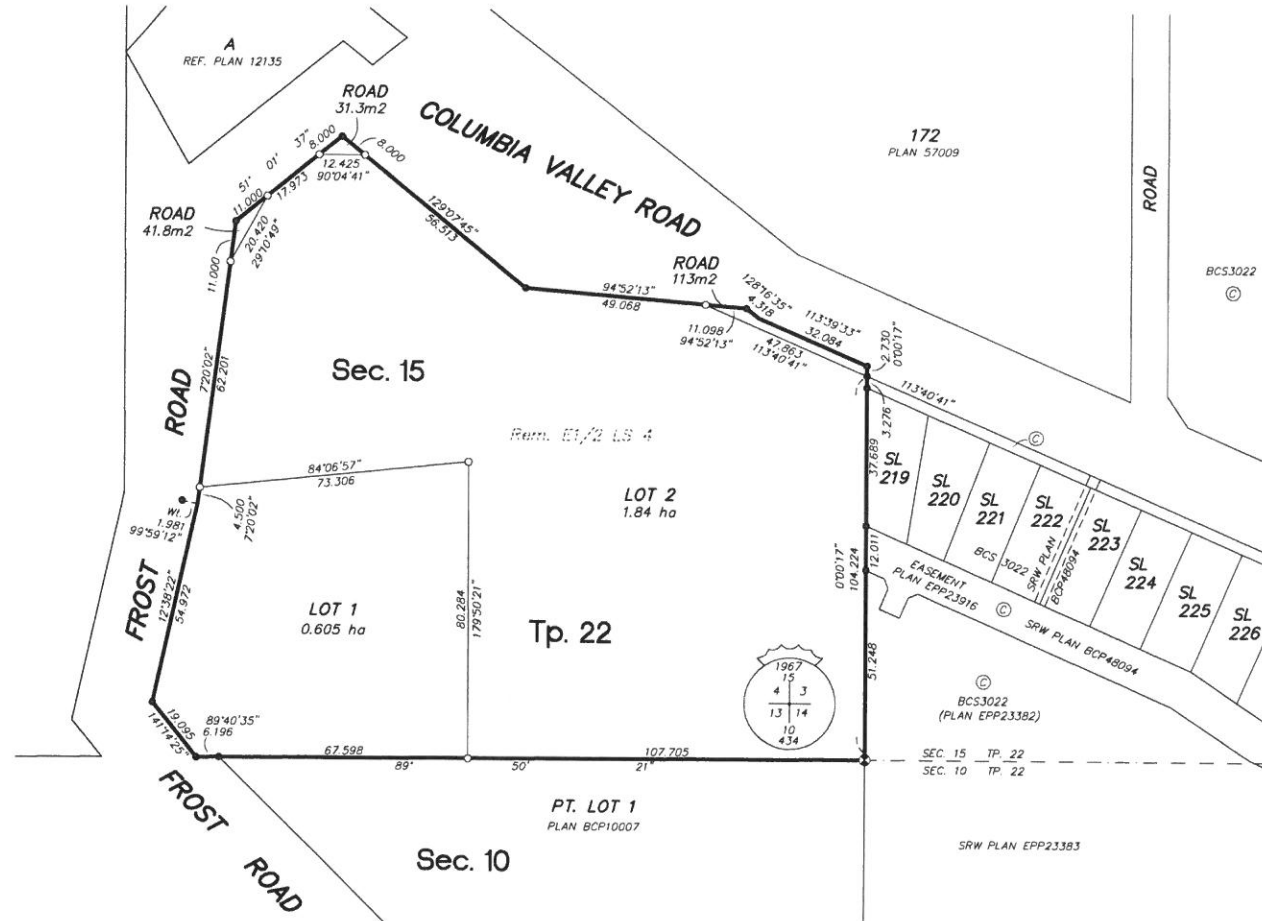
LEGEND

ASTRONOMIC BEARINGS ARE DERIVED
FROM PLAN BCS3022

FOUND PLACED

- ⊕ DENOTES STANDARD CAPPED POST
- DENOTES LEAD PLUG
- DENOTES IRON POST
- ha DENOTES HECTARES
- W. DENOTES WITNESS
- REF. DENOTES REFERENCE PLAN

NOTE: THIS PLAN SHOWS ONE OR MORE POSTS WHICH ARE
SET ALONG THE PRODUCTION OF THE PROPERTY
BOUNDARY LINE UNLESS OTHERWISE NOTED.



THIS SUBDIVISION PLAN LIES WITHIN THE JURISDICTION
OF THE APPROVING OFFICER OF MINISTRY
OF TRANSPORTATION AND INFRASTRUCTURE.

THE FIELD SURVEY REPRESENTED BY THIS PLAN WAS
COMPLETED ON THE 28th DAY OF FEBRUARY, 2014.
GRANT BUTLER, BCLS, RLS(AZ) (656) ECP #160969

THIS PLAN LIES WITHIN THE FRASER VALLEY REGIONAL DISTRICT