| From: | rhryhorczuk@abbypd.ca |
|--------------|---|
| To: | "Kevin Barata"; Louise Hinton |
| Cc: | Paul Enns; "Barb Roberts" |
| Subject: | RE: Run for Water Trail Race - Written Certification Needed |
| Date: | March-01-18 2:31:11 PM |
| Attachments: | Special Event Assessment Run for Water Trail.pdf |

APD Special Events and Emergency Planning Section is aware of this event and have no concerns. Please see attached assessment.

Regards,

Rob

Constable Rob Hryhorczuk #352

Special Events and Emergency Planning Section Abbotsford Police Department Office: 604-864-4885 Cell : 604-226-8036

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ABBOTSFORD POLICE DEPARTMENT

Special Events Assessment

| Based on assessment below | , number of police officer | required for special event: | (|
|---------------------------|----------------------------|-----------------------------|---|
|---------------------------|----------------------------|-----------------------------|---|

: 0

Note: Each event will be assessed individually. Depending on the totality of the circumstances, the level of assigned/required APD resources may vary from the guidelines noted below.

| 1. Event Details | | | | | |
|---|---|--|---------------------|----------------------------------|--------|
| EVENT NAME | | ORGANIZATION NAME | | | |
| Run For Water | | Run For Water Society Trail Race | | | |
| CONTACT NAME Paul Enns / Kevin Barata | | CONTACT TELEPHONE 778-241-4447 | | CONTACT EMAIL ptenns@gmail.co | m |
| EVENT DATE May 26th 2018 | START TIME 0430 hours | | END TIME 1700hrs | | |
| EVENT VENUE AND ADDRESS INDOO 37777 Tagart Rd Abbotsford. | | | | | |
| 2. Risk Assessment: | | | | | |
| WILL PRIVATE SECURITY BE PRESENT? | | IS THERE EXTENSIVE SOC | | | EVENT? |
| WILL VIPS BE ATTENDING? | IS CROWD SIZE A POTENTIAL SAFETY ISSUE? | | | | |
| IS THE EVENT MOBILE? | AILS BELOW | ARE OPPOSING GROUPS | | | |
| WILL ALCOHOL BE SERVED? | IS THE EVENT AGE-RESTRICTED? | | | | |
| DOES CURRENT INTEL INDICATE A THREAT TO PU | IS AN OPERATIONAL PLAN REQUIRED? | | | | |
| IS POLICE INVOLVEMENT <u>REQUIRED</u> (E.G. EVENT HWY WHERE FLAGGERS CANNOT BE USED ETC.) | ON/NEAR PROVINCIAL | IS THERE HISTORICAL, PO WHICH MAY HEIGHTEN (Y N DET | CONCERNS R | EGARDING PUBLIC SA | |
| ARE THERE POTENTIAL THREATS TO THE EVENT, I ARISING FROM POSSIBLE DOMESTIC OR GLOBAL Y R N DETAILS BELOW | SHOULD A SIGNIFICANT EVENT OCCUR, WOULD THE SPAN OF CONTROL BE BEYOND THAT WHICH IS CONSIDERED REASONABLE FOR THE ON- DUTY PATROL STAFF SERGEANT? | | | | |
| HAS THE DEBRIEF OF THE PREVIOUS OCCURRENC Y N NUMBER OF MEMBERS ATTENDI NO SIGNIFICANT ISSUES WITH PREVIOUS EVE | NG PREVIOUS EVENT: | + | (UNSCHEDULI | ED) | |
| DETAILS/ADDITIONAL CONSIDERATIONS | | | | | |
| There are no concerns with this ev | vent. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | . <u>.</u> | | | | |



ABBOTSFORD POLICE DEPARTMENT Special Events Assessment

3. Police Resources Guidelines:

| | | LOW RISK | | | RISK | HIG | H RISK | | |
|---|--|---------------------|---------------------|-------------------------------------|---|---|--|--|--|
| Crowd Size | 0-100 | 101-200 | 201-500 | 501-1000 | 1001-2000 | 2001-3000 | 3000+ | | |
| | STANDARD SECURITY/POLICE PRESENCE REQUIRED: | | | | | | | | |
| Fair/Festival | | - | Private security | 2 Constables Private security | 1 Sergeant 2 Constables Private security | 1 Sergeant 3 Constables Private security | 1 additional Constable for each additiona 500 attendees | | |
| Live Concert | Private security | Private security | Private security | 2 Constables Private security | 2 Constables Private security | 1 Sergeant 3 Constables Private security | 1 additional Constable for each additiona 500 attendees | | |
| VIP/ Film Shoots/ Public Demonstrations | | To be deto | ermined ind | ividually based | on event profile | e and assessed ri | sk. | | |
| EVENT | | | | | E FOR DETERMININ | LE – HEIGHTENED RI | : | | |
| | Instables required per table above: 0 Instable above | | | | • | | | | |
| Adjustments to | | | | | | | | | |
| Additional requested by organizer (+): Total police officers required for event: | | | 0 | | | | | | |
| | | | 0 | | | | | | |
| 4. Completed by | y: | | | | | | | | |
| MEMBER SIGNATUR | RE | | | | PIN 352 Hryhorc | DATE 2018-03- | 01 | | |
| | | | | | | | | | |
| | | | | nator on [Date] | | | | | |
| Completed form | n provided to e | event organiz | er on [Date] | : | 2018-03 | 3-01 | | | |

Questions or concerns regarding this assessment may be directed to the APD Special Events Coordinator's supervisor (Traffic Section Sergeant) at (604) 859-5225.