

GRANT-IN-AID APPLICATION

Fraser Valley Regional District, 45950 Cheam Ave, Chilliwack BC, V2P 1N6

Applicant Name: Boston Bar/North Bend May Days Committee Mailing Address: Box 251 BostonBar, B.C., V0K-1C0 Email Address: ainsliecreek@gmail.com Contact: Robert Dufresne 604-206-4235 Name Telephone/Fax Number Statement as to eligibility to apply for Grant-In-Aid Funds (Please attach a separate sheet if required): We are a volunteer group who have been active in organizing and hosting our annual May Days celebration with this year being our 91st. We have a small but active board who looks after our administration and bookeeping. We are strictly a non-profit and rely heavily on donations to cover the costs. **APPLICATION SUMMARY:** Project or purpose for which you require assistance (Please attach a separate sheet if required): Assist in the costs of children and family events. (bouncy castles, clown, dancers,children games) Statement as to how these funds will benefit the community or an aspect of the community (Please attach a separate sheet if required): May Days is our Annual community family gathering where we provide entertainment, games, great food, craft fair, and best of community fellowship to be enjoyed by all. We make every effort to put this function together with no cost to our children and youth. The only way this is possible is with the financial support of others. Amount of Grant Requested: \$2,000.00 **Please note: grants over \$4,000 require a financial statement and/or report on the applicant to be provided with the application. To the best of my knowledge, all the information that is provided in this application is true and correct. Furthermore, I hereby certify that this application for assistance is NOT being made on behalf of an individual, industry, commercial or business undertaking. Amount Approved: Signature of Authorized Signatory and Title Signature of Electoral Area Director

Please return completed form by fax or e-mail to: Fax: 604-702-5043 (Finance Dept.); Email: info@fvrd.bc.ca; or to your Electoral Area Director.