

GRANT-IN-AID APPLICATION

Fraser Valley Regional District, 45950 Cheam Ave, Chilliwack BC, V2P 1N6

| Applicant Name: | DISTRICT OF HOPE W | RATEPAYERS ASSOCIATION |
|--|--|---|
| Mailing Address: | 63740 OLD YALE | ROAD |
| • | HOPE, BC VOXILZ | |
| Email Address: noir 1@ telus net | | |
| Lindii Addiess, | nor se reto me. | |
| Contact: | - | |
| SHIRLEY CORBEIL | | 604 869-9439 |
| Name | | Telephone/Fax Number |
| Statement as to eligibility to apply for Grant-In-Aid Funds (Please attach a separate sheet if required): | | |
| THE DISTRICT OF HOPE KATERYERS IS A NON PROFIT SOCIETY WHOSE AIM IS TO | | |
| PROMOTE AWARENESS OF PUBLIC ISSUES AND OFFER AID TO AND FOR INDIVIDUALS | | |
| AND PROJECTS IN THE COMMUNITY, WE ARE PROUD TO BE ASSOCIATED WITH OUR | | |
| COUNTERPARTS IN AREA B, THE YACE AND SUNSHINE VALLEY RATEPAYERS. | | |
| APPLICATION SUMMARY: | | |
| Project or purpose for which you require assistance (Please attach a separate sheet if required): | | |
| FUNDS WOULD GO TOWARD THE PURCHASE OF A VIDEO CAMERA WITH GOOD | | |
| SOUND QUALITY ONE OFFOR ONGOING PROJECTS IS TO ENSURE THAT ALL HOPE | | |
| CAUNCIL MEETINGS AND OTHER COMMUNITY AROUR MEETINGS ARE RECORDED FOR | | |
| PUBLIC VIEWING. ANY ADDITIONAL FUNDS WILL BE USED FOR PARK ST. PROJECTS AND | | |
| OF COURSE THE NEXT 'LEGO EXPO!! | | |
| Statement as to how these funds will benefit the community or an aspect of the community (Please attach a separate sheet if required): | | |
| MANY ISSUES DECIDED BY THE DISTRICT OF HOPE COUNCIL DIRECTLY EFFECT RESIDENTS | | |
| DEARER 6 AS WELL AS HOTE ITSELF, HAVINGS QUE RECORDINGS AVAILABLE TO ALL ENSURES | | |
| ANDWILL CONTINUE TO PROVE BENEFICIAL FOR PUBLIC AND PERSONAL PLANNING. | | |
| CUR EFFORTS AT PACE ST. MANOR WILL CONTINGE TO ENSURE RESIDENT SAFETY AND ENJOYMENT. | | |
| Amount of Grant Requested: \$\frac{1000}{2} | | |
| **Please note: grants application. | s over \$4,000 require a financial state | ement and/or report on the applicant to be provided with the |
| To the best of my known hereby certify that the or business undertaken | is application for assistance is NOT b | ovided in this application is true and correct. Furthermore, I eing made on behalf of an individual, industry, commercial |
| - M |) · O · [| |
| TVTC DIE | DISTERTING HARALA | Amount Approved: |
| EXEC. DIR. DISTRICT OF HOR AMERICALS. Signature of Authorized Signatory and Title Date: | | |
| Oignature of Authoriz | .eu Signatory and 110e | Date: |
| | | |
| | | Signature of Electoral Area Director |